

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE PINNACLE GLOBAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031306
3	SCHOOL CODE (IF APPLICABLE)	51323
4	COMPLETE ADDRESS WITH PIN CODE	BHADBHADIYA VILLAGE, BEFORE FOUR LINE, NEEMUCH , MADHYA PRADESH - 458441
5	PRINCIPAL NAME	ASHMI JAIN
6	PRINCIPAL QUALIFICATION	M.Sc, M.Ed
7	SCHOOL EMAIL ID	info@thepinnacleglobalschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7978460664

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://thepinnacleglobalschool.com/wp-content/uploads/2022/03/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://thepinnacleglobalschool.com/wp-content/uploads/2021/10/Society-paper.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/Noc-1_Noc-2_Noc-3_merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/BUILDING-SAFETY-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/Fire-Safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://thepinnacleglobalschool.com/wp-content/uploads/2023/07/UPGRADATION.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://thepinnacleglobalschool.com/wp-content/uploads/2021/10/Water-Sanitization.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/ALAMNAC-23-24-ACTIVITIES-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://thepinnacleglobalschool.com/wp-content/uploads/2023/07/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/PTA-PARENTS-TEACHERS-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://thepinnacleglobalschool.com/wp-content/uploads/2023/06/DECLARATION-OF-CLASS-X.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHMI JAIN
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	9
	PRT	16
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12700
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=a1cMsCFSLRw